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CONFIRMATION NO. 1380

Bib Data Sheet

|  |   |                               |   |  |                                |
|--|---|-------------------------------|---|--|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/693,242   | <b>FILING OR 371(c) DATE</b><br>10/24/2003<br><b>RULE</b>   | <b>CLASS</b><br>048           | <b>GROUP ART UNIT</b><br>1764   | <b>ATTORNEY DOCKET NO.</b><br>9501-71831 |                                |
| <b>APPLICANTS</b><br>Samuel N. Crane JR., Columbus, IN;<br>William Taylor III, Columbus, IN;   |   |                               |   |  |                                |
| <b>** CONTINUING DATA *****</b>  |   |                               |   |  |                                |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |                               |   |  |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 01/28/2004</b>   |   |                               |   |  |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |   | <b>STATE OR COUNTRY</b><br>IN | <b>SHEETS DRAWING</b><br>9  | <b>TOTAL CLAIMS</b><br>28                | <b>INDEPENDENT CLAIMS</b><br>3 |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____   |   |                               |   |  |                                |
| <b>ADDRESS</b><br>23643  |   |                               |   |  |                                |
| <b>TITLE</b><br>METHOD AND APPARATUS FOR TRAPPING AND PURGING SOOT FROM A FUEL REFORMER  |   |                               |   |  |                                |
| <b>FILING FEE RECEIVED</b><br>1214   | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                |